

OWENS-WHITNEY ELEMENTARY SCHOOL DISTRICT NO. 6

REGULAR GOVERNING BOARD MEETING

AGENDA

February 7, 2023, at 7 a.m.

Owens School Office

Pursuant to A. R.S. § 38-431.02, notice is hereby given to the members of the Governing Board of Owens-Whitney Elementary School District No. 6 and to the general public that the Board will hold a Board Meeting on **Tuesday, February 7, 2023, at 7:00 a.m. (In Person)**. The board may also vote to hold an executive session for the purpose of obtaining legal advice from the Board's attorney on any matter listed on the agenda pursuant to A.R.S. § 38.431(A)(3) consistent with the statutes.

Owens Elementary Governing Board, February 7, 2023, Regular Meeting

AGENDA

REGULAR BOARD MEETING

ROUTINE MATTERS

1.1 **Call to Order**

1.2 **Roll Call**

Frank Dazzo, President

April Drane, Clerk

Darla Lange, Member

Present

Absent

1.3 **Pledge of Allegiance**

1.4 **Moment of Silence**

1.5 **Adoption of Agenda**

1.6 **Call to the Public**

a. Visitors wishing to address the Board under the Open Call to the Public. (Individual times shall not exceed 3 minutes. When addressing the Board, speakers are to state their name and affiliation with the School District so that they may be properly recorded.)

b. Visitors wishing to address the Board concerning Agenda Items (Board Members may not address topics which do not appear on this Agenda).

2. **CONSENT AGENDA**

2.1 **Vouchers**

Consideration of approving ratification of the following transmittals:

a. Expense Vouchers: #2315, dated 1/16/2023 for \$ 84,233.14
#2316, dated 1/25/2023 for \$ 8,292.78

b. Payroll Vouchers: #1015, dated 1/13/2023 for \$ 9,659.94
#1016, dated 1/27/2023 for \$ 11,472.92

- 2.2 **Financial Statements**
 - a. Revolving Account
 - b. Budget - Board Report – FY22 / FY23
- 2.3 **Acceptance of Donations / Grants / Contributions**
 - a. None
- 2.4 **Employment**
 - a. None
- 2.5 **Business Department**
 - a. None
- 2.6 **Board Minutes**
 - a. Approve minutes from the Tuesday, January 10, 2023, Board Meeting.

3. **BUSINESS MATTERS**

- 3.1 First Reading of Policy Advisory Volume 35, Number 1, 739-743
- 3.2 Consider approval of School Field Trips:
 - a. Altitude Jump Park – Gilbert, AZ – Fed. 16th
 - b. Museum of Natural History – Las Vegas, NV – Apr. 27th
 - c. Small School Track Meet – Kingman - May 4th
 - d. Bagdad Pool – May 11th

4. **REPORTS**

- 4.1 Business Department may present reports at this time.
- 4.2 Administrator may present reports at this time.

5. **SET NEXT MEETING DATE**

- 5.1 Regular Meeting – March 7, 2023

6. **ADJOURNMENT**

Pursuant to the Americans with Disabilities Act (ADA), the Owens-Whitney Elementary School District No. 6 endeavors to ensure accessibility of all its programs, facilities, and services to all persons with disabilities. If you need an accommodation, please contact 928-765-2311, at least twenty-four hours prior to the scheduled meeting time.