## OWENS-WHITNEY ELEMENTARY SCHOOL DISTRICT NO. 6

# REGULAR GOVERNING BOARD MEETING AGENDA

March 5, 2024 Owens School Office

Pursuant to A. R.S. § 38-431.02, notice is hereby given to the members of the Governing Board of Owens-Whitney Elementary School District No. 6 and to the general public that the Board will hold a Board Meeting on Tuesday, March 5, 2024, at 7:00 a.m. (In Person). The board may also vote to hold an executive session for the purpose of obtaining legal advice from the Board's attorney on any matter listed on the agenda pursuant to A.R.S. § 38.431(A)(3) consistent with the statutes.

Owens Elementary Governing Board, March 5, 2024, Regular Meeting

### **AGENDA**

## **REGULAR BOARD MEETING**

l.	ΚU	UI	LINE	MAI	TEKS

1.1	Call to Order		
1.2	Roll Call	Present	Absent
	Frank Dazzo, President April Drane, Clerk Darla Lange, Member		

- 1.3 Pledge of Allegiance
- 1.4 Moment of Silence
- 1.5 **Adoption of Agenda**
- 1.6 Call to the Public
  - a. Visitors wishing to address the Board under the Open Call to the Public. (Individual times shall not exceed 3 minutes. When addressing the Board, speakers are to state their name and affiliation with the School District so that they may be properly recorded.)
  - b. Visitors wishing to address the Board concerning Agenda Items (Board Members may not address topics which do not appear on this Agenda).

#### 2. **CONSENT AGENDA**

#### 2.1 Vouchers

Consideration of approving ratification of the following transmittals:

#2416, dated 2/04/2024 for \$ 3,138.70 a. Expense Vouchers: #2417, dated 2/14/2024 for \$ 5,907.81

b. Payroll Vouchers: #1017, dated 2/05/2024 for \$ 12,416.26

#1018, dated 2/23/2024 for \$ 12,663.50

#### 2.2 Financial Statements

- a. Revolving Account February Statement
- b. Budget Board Report FY23 / FY24
- c. Fund Balance Report FY24

### 2.3 Acceptance of Donations / Grants / Contributions

- a. None
- 2.4 **Employment** 
  - a. None
- 2.5 Curriculum
  - a. None
- 2.6 **Business Department** 
  - a. None
- 2.7 Facilities Department
  - a. Mohave Electric Cooperative Facilities Use Approval Dist. 1 Board of Directors Election Meeting 9/16/2024
- 2.8 **Board Minutes** 
  - a. Approve minutes from the Tuesday, February 6, 2024, Board Meeting

### 3. **BUSINESS MATTERS**

- 3.1 First Reading of Policy Advisories 763-786, Volume 36, Number 1
- 3.2 Business Department Report / Discussion
  - A. Budget Update / Legislative Update
  - B. A.G's School District Spending Report
- 3.3 ADEQ Discussion of Water System Quality Test Results

#### MOTION TO GO INTO EXECUTIVE SESSION

THIS MEEETING IS AUTHORIZD BY AND CONSISTENT WITH A.R.S. §38-431.03 AND 15-843(A). NOTICE OF THE MEETING IS REQUIRED BY A.R.S. §38-431.02 HAS BEEN APPROPRIATELY POSTED.

All persons present are hereby reminded that it is unlawful to disclose or otherwise divulge anything that has transpired or has been discussed during this executive session to or with any person who is not now present other than a current member of the Board. To do so is a violation of A.R.S. §38-431.03 unless pursuant to a specific statutory exception.

1. Personnel – ARS §38-431.03.A (1)(5)

#### RESUME REGULAR BOARD MEETING

#### 3. **BUSINESS MATTERS** (Cont.)

- 3.4 Discussion of Certified & Classified Personnel FTE Positions for FY25 due to Student Enrollment Reduction
- 3.5 Discussion Owens Elem. / Bagdad Unified IGA for Administrative Services

# 4. **REPORTS**

- 4.1 Business Department may present reports at this time.
- 4.2 Administrator may present reports at this time.

# 5. **SET NEXT MEETING DATES**

5.1 Regular Meeting of the Board on April 2, 2024

# 6. **ADJOURNMENT**

Pursuant to the Americans with Disabilities Act (ADA), the Owens-Whitney Elementary School District No. 6 endeavors to ensure accessibility of all its programs, facilities, and services to all persons with disabilities. If you need an accommodation, please contact 928-765-2311, at least twenty-four hours prior to the scheduled meeting time.