OWENS-WHITNEY ELEMENTARY SCHOOL DISTRICT NO. 6

REGULAR GOVERNING BOARD MEETING

AGENDA

November 3, 2026, at 7 a.m.
Owens School Office

Pursuant to A. R.S. § 38-431.02, notice is hereby given to the members of the Governing Board of Owens-Whitney Elementary School District No. 6 and to the general public that the Board will hold a Board Meeting on **Tuesday, November 3, 7 a.m. (In Person).** The board may also vote to hold an executive session for the purpose of obtaining legal advice from the Board's attorney on any matter listed on the agenda pursuant to A.R.S. § 38.431(A)(3) consistent with the statutes.

Owens Elementary Governing Board, November 3, 2026, Regular Meeting

AGENDA

REGULAR BOARD MEETING

1. **ROUTINE MATTERS**

1.1 **Call to Order**

1.2 **Roll Call**

	Present	Absent
Frank Dazzo, President	_____	_____
April Drane, Clerk	_____	_____
VACANT, Member	_____	_____

1.3 **Pledge of Allegiance**

1.4 **Moment of Silence**

1.5 **Adoption of Agenda**

1.6 **Call to the Public**

a. Visitors wishing to address the Board under the Open Call to the Public. (Individual times shall not exceed 3 minutes. When addressing the Board, speakers are to state their name and affiliation with the School District so that they may be properly recorded.)
b. Visitors wishing to address the Board concerning Agenda Items (Board Members may not address topics which do not appear on this Agenda).

2. **CONSENT AGENDA**

2.1 **Vouchers**
Consideration of approving ratification of the following transmittals:

a. Expense Vouchers:	#2757, dated 10/11/2026, for	$ 5,127.42
	#2758, dated 10/19/2026, for	$ 2,124.00
b. Payroll Vouchers:	#2709, dated 10/16/2026, for	$ 8,221.88

2.2 **Financial Statements**
- a. Budget Reports – FY26 & FY27
- b. Fund Balance Report – FY26 & FY27
- c. Wells Fargo Statement – Statement (November)

2.3 **Acceptance of Donations / Grants / Contributions**
- a. None

2.4 **Employment**
- a. None

2.5 **Curriculum**
- a. None

2.6 **Business Department**
- None

2.**7** **Facilities Department**
- a. None

2.8 **Board Minutes**
- a. Approve minutes from the Tuesday, October 13, Regular Board Meeting

3. **BUSINESS MATTERS**

3.1 Second Reading and Consideration of Approval of:
Policy Advisory Vol 38, Number 7, Policy 1069 (Policy KI, KI-R, KI-E)

3.2 Consideration of Quotes for repairing the office/library building and awarding of project.

3.3 Consider approval of FY27 Prop 301/CSF Plan

4. **REPORTS**

4.1 Business Department may present reports at this time.

4.2 Administrator may present reports at this time.

5. **SET NEXT MEETING DATES**

5.2 Regular Meeting of the Board on Tuesday, December 8, 2026, at 7 a.m.

6. **ADJOURNMENT**

Pursuant to the Americans with Disabilities Act (ADA), the Owens-Whitney Elementary School District No. 6 endeavors to ensure accessibility of all its programs, facilities, and services to all persons with disabilities. If you need an accommodation, please contact 928-765-2311, at least twenty-four hours prior to the scheduled meeting time.