

OWENS-WHITNEY ELEMENTARY SCHOOL DISTRICT NO. 6

REGULAR GOVERNING BOARD MEETING

AGENDA

April 7, 2026, at 7 a.m.

Owens School Office

Pursuant to A. R.S. § 38-431.02, notice is hereby given to the members of the Governing Board of Owens-Whitney Elementary School District No. 6 and to the general public that the Board will hold a Board Meeting on **April 7, 2026, at 7:00 a.m. (In Person)**. The board may also vote to hold an executive session for the purpose of obtaining legal advice from the Board’s attorney on any matter listed on the agenda pursuant to A.R.S. § 38.431(A)(3) consistent with the statutes.

Owens Elementary Governing Board, April 7, 2026, Regular Meeting

AGENDA

REGULAR BOARD MEETING

1. ROUTINE MATTERS

1.1 Call to Order

1.2 Roll Call

Frank Dazzo, President

April Drane, Clerk

Darla Lange, Member

Present

Absent

1.3 Pledge of Allegiance

1.4 Moment of Silence

1.5 Adoption of Agenda

1.6 Call to the Public

a. Visitors wishing to address the Board under the Open Call to the Public. (Individual times shall not exceed 3 minutes. When addressing the Board, speakers are to state their name and affiliation with the School District so that they may be properly recorded.)

b. Visitors wishing to address the Board concerning Agenda Items (Board Members may not address topics which do not appear on this Agenda).

CONSENT AGENDA

2.1 Vouchers

Consideration of approving ratification of the following transmittals:

a. Expense Vouchers: #2669 dated 3/1/2026, for \$ 11,038.92
#2670, dated 3/19/2026, for \$ 6,595.75

b. Payroll Vouchers: #2618, dated 3/6/2026, for \$ 9,271.65
#2619, dated 3/20/2026, for \$ 8,387.33

- 2.2 **Financial Statements**
 - a. Budget Reports – FY25 & FY26
 - b. Fund Balance Report – FY25 & FY26
 - c. Wells Fargo Statement – February / March Statements
- 2.3 **Acceptance of Donations / Grants / Contributions**
 - a. None
- 2.4 **Employment**
 - a. None
- 2.5 **Curriculum**
 - a. Consider Approval of Canyon State Educational Services Special Education Services Proposal for FY25.
- 2.6 **Business Department**
 - a. None
- 2.7 **Facilities Department**
 - a. None
- 2.8 **Board Minutes**
 - a. Approve minutes from the Tuesday, March 3, 2026, Regular Board Meeting

3. **BUSINESS MATTERS**

3.1 **MOTION TO GO INTO EXECUTIVE SESSION**

THIS MEETING IS AUTHORIZED BY AND CONSISTENT WITH A.R.S. 38-431.03 AND 15-843(A). NOTICE OF THE MEETING IS REQUIRED BY A.R.S. 38-431.03 AND HAS BEEN APPROPRIATELY POSTED.

All persons present are hereby reminded that it is unlawful to disclose or otherwise divulge anything that has transpired or has been discussed during this executive session to or with any person who is not now present other than a current member of the Board. To do so is a violation of A.R.S. §38-431.03 unless pursuant to a specific statutory exception.

- Discussion of Salaries and Benefits for the 2026-2027 School Year – ARS §38-431.03.A (1)(5)

RESUME REGULAR BOARD MEETING

- 3.2 Discussion and Consideration of Employee Salary & Benefits Package for FY27
- 3.3 Consider Approval of the FY27 Employee Salary Schedules
- 3.4 Consider Approval of Certificated Teacher Recommendations for the FY27 School Year
- 3.5 Consider Approval of Classified Employment Recommendations for the FY27 School Year
- 3.6 Consider Approval of Extra-Duty Contracts for FY27
- 3.7 Consideration for Approval of Irrigation Repairs and Improvements

4. **REPORTS**

- 4.1 Business Department may present reports at this time.
- 4.2 Administrator may present reports at this time.

5. **SET NEXT MEETING DATE**

5.1 Regular Meeting of the Board on Tuesday, May 5, 2026, at 7 a.m.

6. **ADJOURNMENT**

Pursuant to the Americans with Disabilities Act (ADA), the Owens-Whitney Elementary School District No. 6 endeavors to ensure accessibility of all its programs, facilities, and services to all persons with disabilities. If you need an accommodation, please contact 928-765-2311, at least twenty-four hours prior to the scheduled meeting time.